



UNIVERSITY OF LADAKH

OFFICE OF THE REGISTRAR, LEH
(Administrative Building, Melongthang, Leh)
Uol.ac.in

Advertisement for Engagement of Cook and Assistant Cook (Contractual) in Boys Hostel, Leh Campus, University of Ladakh.

Advertisement No. 04-UoL-2023
Dated: - 04.12.2023

1. Applications from eligible candidates as per prescribed Format are invited for engagement as Cook and Assistant Cook purely on contractual basis in University of Ladakh.
2. Applications may be addressed to the Registrar, University of Ladakh, Administrative Building, Melongthang, Leh Ladakh, either by hand/post or e-mail to aruol2022@gmail.com along with the following documents:-
 - a) Educational Qualification.
 - b) Experience certificate.

S. No	Position	Location	Monthly Remuneration in Rupees	Educational Qualification
I.	Cook	Leh Campus (Taru)	19,900/-	Matric Pass with cooking experience (Preference shall be given to Ex-Service Man.)
II.	Assistant Cook (helper)	Leh Campus (Taru)	14,800/-	Matric Pass (Preference shall be given to Ex-Service Man.)

3. Terms and Conditions:-

- i) The appointment is purely on contractual basis for a period of one year, extendable for another one year, depending upon the performance of the candidates/requirements of the University and terminable with one month's notice from either side.
- ii) The applicant shall make no claim towards regularization/absorption for such engagement.
- iii) The Interview shall be conducted after scrutinizing the documents and short listing of the eligible candidates.
- iv) Preferences shall be given to the local candidates.
- v) Last date for submission of the application is 12.12.2023 (04:30PM)


Nawang Tundup 04/12/23
I/c, Registrar, UoL



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1. Name of the Post : **(Contractual) Cook/Assistant Cook Helper**
2. Advertisement No./ Date : **No. 04-UoL-2023 Dated:- 04.12.2023**
3. Name : _____
4. Parentage- S/o, D/o, W/o : _____
5. Date of Birth : _____
6. Permanent Address : _____

7. Present / Postal Address : _____

8. E-mail ID / Contact No. : _____
9. Education Qualification:-

S. No	Examination Passed	Year of Passing	Institution/ Board	Subject	Marks Obtained	Percentage
1.						
2.						
3.						

10. Experience (with proof) : _____

Declaration:

I hereby declare that all the above information is true to the best of my knowledge and nothing has been concealed thereof.

Place: _____
 Dated: _____

Signature